

| M.Voc Agriculture 2025-27             |             |                |                                 |      |      |                                                 |      |      |                                            |      |      |                                                    |      |      |                                        |      |      |                                     |      |      |                                                     |      |      |                                                |      |      |                                                        |      |      |                                            |      |      |      |
|---------------------------------------|-------------|----------------|---------------------------------|------|------|-------------------------------------------------|------|------|--------------------------------------------|------|------|----------------------------------------------------|------|------|----------------------------------------|------|------|-------------------------------------|------|------|-----------------------------------------------------|------|------|------------------------------------------------|------|------|--------------------------------------------------------|------|------|--------------------------------------------|------|------|------|
| First Semester (Re-appear)- June 2026 |             |                |                                 |      |      |                                                 |      |      |                                            |      |      |                                                    |      |      |                                        |      |      |                                     |      |      |                                                     |      |      |                                                |      |      |                                                        |      |      |                                            |      |      |      |
| Subject Name                          |             |                | Fundamentals of Organic Farming |      |      | Principles of Seed production and Certification |      |      | Soil health, Water and nutrient management |      |      | Principles and Methods of development Crop Variety |      |      | Organic crop production of field crops |      |      | Fundamentals of Organic Farming Lab |      |      | Principles of Seed production and Certification Lab |      |      | Soil health, Water and nutrient management Lab |      |      | Principles and Methods of development Crop Variety Lab |      |      | Organic crop production of field crops Lab |      |      | SGPA |
| Subject Code                          |             |                | 24/P/AGR/01                     |      |      | 24/P/AGR/02                                     |      |      | 24/P/AGR/03                                |      |      | 24/P/AGR/04                                        |      |      | 24/P/AGR/05                            |      |      | 24/P/AGR/01 L                       |      |      | 24/P/AGR/02 L                                       |      |      | 24/P/AGR/03 L                                  |      |      | 24/P/AGR/04 L                                          |      |      | 24/P/AGR/05 L                              |      |      |      |
| Credit                                |             |                | 2                               |      |      | 3                                               |      |      | 2                                          |      |      | 3                                                  |      |      | 2                                      |      |      | 2                                   |      |      | 1                                                   |      |      | 2                                              |      |      | 1                                                      |      |      | 2                                          |      |      |      |
| Maximum Marks                         |             |                | 30                              | 70   | 100  | 30                                              | 70   | 100  | 30                                         | 70   | 100  | 30                                                 | 70   | 100  | 30                                     | 70   | 100  | 35                                  | 15   | 50   | 35                                                  | 15   | 50   | 35                                             | 15   | 50   | 35                                                     | 15   | 50   | 35                                         | 15   | 50   |      |
| Minimum Marks                         |             |                | 12                              | 28   | 40   | 12                                              | 28   | 40   | 12                                         | 28   | 40   | 12                                                 | 28   | 40   | 12                                     | 28   | 40   | 14                                  | 6    | 20   | 14                                                  | 6    | 20   | 14                                             | 6    | 20   | 14                                                     | 6    | 20   | 14                                         | 6    | 20   |      |
| S. No.                                | Roll Number | Student's Name | Theory                          |      |      |                                                 |      |      |                                            |      |      |                                                    |      |      |                                        |      |      | Practical                           |      |      |                                                     |      |      |                                                |      |      |                                                        |      |      |                                            |      |      |      |
|                                       |             |                | Int.                            | Ext. | Grad | Int.                                            | Ext. | Grad | Int.                                       | Ext. | Grad | Int.                                               | Ext. | Grad | Int.                                   | Ext. | Grad | Int.                                | Ext. | Grad | Int.                                                | Ext. | Grad | Int.                                           | Ext. | Grad | Int.                                                   | Ext. | Grad | Int.                                       | Ext. | Grad |      |
| 1                                     | 25PGAGR104  | Nitin Nehra    | 17                              | 28   | P    | 16                                              | 33   | C    | 15                                         | 38   | C    | 16                                                 | 28   | P    | 15                                     | 28   | P    | 22                                  | 7    | B    | 17                                                  | 7    | C    | 18                                             | 7    | C    | 17                                                     | 7    | C    | 25                                         | 9    | B+   | 4.95 |

Date : 09-07-2026

\*The Results displayed here subject to updation/correction. The final result will on DMC.

| Sr. | Abbreviation | Stand for:                                            |
|-----|--------------|-------------------------------------------------------|
| 1   | Note         | Marks show in in the column of result means "Pass"    |
| 2   | RE           | Re-appear in the paper indicated in the result column |
| 3   | RL_UMC       | Result late due to Unfair Means Case                  |
| 4   | DTN          | Detained                                              |
| 5   | AB           | Absent                                                |
| 6   | PC           | Paper Cancel                                          |
| 7   | RL           | Result Late due to document                           |